## IN TONGUES

AMY D. RUBIN (1991)

Commissioned by the World Music Institute

with funds provided by the Mary Flagler Cary Charitable Trust



IN TONGUES
I. Cry of the Earth
II. Aftermath
III. In Tongues
II. Cry of the Mothers
I. Dance of Change
Special thanks to : gayle Morgan of the Cary Trust
Robert Browning of the World Music Institute The Virginia Center for the Creative Arts, where
and Town Hall, where it was premiered on April 9,1991.

For Laura

IN TONGUES is a five-movement cycle of wordless songs and dances performed without pause; it includes improvised sections. Composed during the height of the Gulf War, it traces a life progression from devestation and its aftermath to rebirth and continuation.

CRY OF THE EARTH: the scream of war.

AFTERMATH: the hollowness of that which remains.

IN TONGUES: the voice of prophecy — messages revealed from within.

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CRY OF THE MOTHERS: a lament against injustice (for the mothers of the disappeared in the Plaza de Mayo).

DANCE OF CHANGE: in strength we continue.

## IN TONGUES is scored for:

Flute, tenor saxophone
Trumpet in B-flat
Acoustic and electric guitar, electric bass
Acoustic piano and electronic/sampling keyboard
Percussion: 2 congas, assorted gongs and hand percussion, sampled
percussion

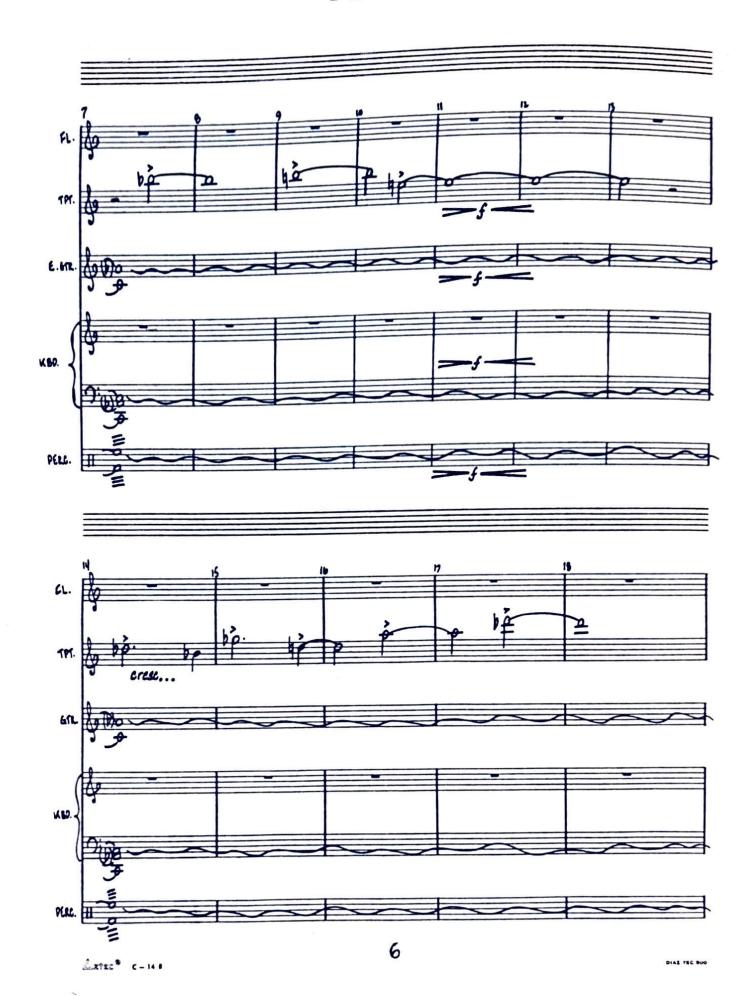
## **Performance Notes:**

- 1. Keyboard: In composing and performing this piece, I used the Ensoniq Performance Sampler and used pre-existing samples (as indicated in the score) as well as those I created myself, drawn from recordings of Bulgarian and Roumanian poetry and song. Different length fragments of these were sampled, edited, looped, assigned across the keyboard, and used in the improvisation sections in Movement I: Cry of the Earth.
- 2. Percussion: A mix of acoustic and sampled percussion is used throughout the piece. The acoustic percussion and live vocal part (performed by the percussionist in Movement III: In Tongues) should be amplified to balance the sampled percussion. Movement III: In Tongues uses sampled and acoustic 'exotic' percussion instruments, including Indian and African drums, birimbou, etc.; congas, sampled language fragments (Massai chants) which are looped, played forwards and backwards, etc. and original live vocals which are amplified. If no electronic/sampled percussion is available, the percussionist should incorporate a more active live vocal part into the movement consisting of fragmented spoken phrases in a variety of real languages, as well as guttural 'mutterings' and 'vocal clicks.'

This movement is an improvised call and response for acoustic piano and percussion. The percussionist acts as a 'chouaffat' or clairvoyant, as described in Moroccan folklore: one who becomes possessed, and in that state, receives messages of prophecy and reveals them 'in tongues.' The pianist, in turn, is an onlooker, a protector of the prophet, and a question-asker regarding issues of the future. In the course of this musical/dramatic event, the chouaffat becomes more and more frenzied, enters a trance of possession and prophecy, and finally collapses after reaching a heightened state. Percussion 'breaks' should be spasmodic and fragmentary, growing more vocal and electronically processed as the piece progresses and the choaffat enters this altered state.

I. CRY OF THE EARTH : DEVASTATION







## PLEASE CONTACT AMY RUBIN FOR SCORE AND PARTS

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